

**THE WILLIAM McCASKEY CHAPMAN AND ADALINE DINSMORE CHAPMAN FOUNDATION**

**PROPOSAL FORMAT**

Please use a single paper clip to hold the pages of the proposal. Please do not use staples, bind the application, or place it in a folder. Do not send the proposal by registered mail.

**COVER LETTER**

Organization's legal name:

Year the organization was founded:

Legal Status:  501(C)3  501(C)3a  Tax Exempt Public School

California State Attorney General Registration Number:

Federal Tax ID Number:

Organization Address:

Telephone:

Fax:

Organization website:

Contact for this proposal:

Contact's daytime phone number:

Contact's email:

Mailing address if different from above:

Amount requested:

Program/Project Title:

Brief Summary of the specific grant request:

Executive Director/Principal Officer's

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_